# **Volunteer Registration**

Please use the link or QR code below to complete the Volunteer Registration. This must be done EVERY school year and takes less than 1 minute!

All Chaperones, Logistics, & Concessions Volunteers must have this form completed!

https://docs.google.com/forms/d/e/1FAIpQLScyj1BY3ivXd2yOXT-zzBsOKiE AVIoKu1adfAc3JzZjeSA30g/viewform





#### OAKLEAF HIGH SCHOOL BAND MEDICAL RELEASE FOR ALL BAND EVENTS



Student's Name	Student's Date of Birth	Student's Age
Parent's Name	_Parent's Cell Phone	
Home Address		
Please list current <b>MEDICAL CONDITIONS</b>		
Please list any ALLERGIES		
Health Insurance Carrier	Policy Number	

The band typically keeps a small supply of over-the-counter (not prescription) medications to be administered as needed at practices and performances. Please check over-the-counter medications below which you consent authorized personnel to provide your child according to the manufacturer's recommended dosage. It is understood that the medication (if available) is administered solely at the request of the parent and as an accommodation. The band may not have all medications on hand at all times.

Acetaminophen/Tylenol	Cough Drops
Antacids/Tums	Dramamine/Meclizine (motion sickness)
Antibiotic/Bacitracin Ointment	Hydrocortisone Cream
Benadryl/Diphenhydramine	Ibuprofen/Motrin
Cold Medicine – Non-Drowsy (i.e. DayQuil)	Loratadine/Claritin (allergies)

The patient and others whose signatures are attached below do hereby consent to any and all medical and surgical treatments, including anesthesia and operations which may be deemed advisable by his or her physician and/or surgeons. The intention hereof being to grant authority to administer and to perform all and singularly any examinations, treatments, anesthetics, operations and diagnostic procedures which may now or during the course of the patient's care be deemed advisable or necessary. We also agree that the patient, when admitted, is to remain in the hospital until his physician recommends the patient's discharge. This form will be used only in case of emergencies and after every reasonable effort is made to contact parents/guardians prior to admitting the patient for necessary treatment. Consent also gives for permission for release of information for insurance purposes

S ig n a tu re of Parent /Guardian

Date:

S ig n a tu re o f Witness

## Off Campus School Activity Parent/Guardian Consent and Release Form

School District of Clay County

The undersigned Parent(s)/Guardian(s) of the student named herein hereby grant permission for said student to attend and participate in the following off campus school activity:

Name of Student:\_\_\_\_\_

Activity: OHS Band Program Events

Date of Activity: 2023-2024 School Year

D.O.B:

#### Location: Various as approved by OHS Band and Administration

Teacher/Sponsor: Mr. Gugel and Mr. Robbins

Method of Transportation: School Bus $oxtimes$	or Private Vehicle $oxtimes$	or Charter Bus $igtimes$
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#### Motor Vehicle Insurance:

I/We understand that under present "no fault" motor vehicle insurance law, if my child is injured while riding in a private passenger automobile which is involved in an accident, he/she will be primarily covered for bodily injury under our/my family automobile insurance policy, and I/We agree to submit any medical bills incurred to my/our insurance company for payment. I/We assume all responsibility for any deductible or self insured retention which is part of the terms of my/our motor vehicle insurance personal injury protection coverage.

#### Assumption of Risk/Release of Liability:

I/We have determined that participation in this off school campus activity by my/our child/ward is important and is of value and benefit to my/child and ward. I/We understand that the coaching staff, activity sponsors, teachers and school officials will act reasonable to protect my/our child from injury, including the provision of appropriate safe equipment, facilities, and training designed to reduce the possibility of injury or death, and the safety of my/our child is of primary concern during all such off campus school activities. I/We understand that there will be incidental stops en-route to and from the activity when determined necessary or desirable. I/We have considered and know of and acknowledge, and our child/ward has been informed of the risks involved in said off campus activity, which risks include, but are not limited to, physical injury, disabling injury and death, and I/We choose to accept any and all responsibility for his/her safety and welfare while participating in said off campus activity. With full understanding of the risks involved I/We release and hold harmless my/our child's/ward's school, the School Board of Clay County, Florida ("School Board") and all officers, employees, agents and representatives of the School Board and the school from any and all responsibility and liability for any claim or cause of action for personal injury or death arising out of or resulting from my child's/ward's participation in this activity and agree to take no legal action on my/our behalf, or on behalf of the child/ward or the estate of the child/ward because of any injury, death or damage caused by any accident or mishap involving my child/ward while participating in this activity.

#### **Consent to Medical Treatment/Certification of Physical Condition:**

I/We authorize and consent to emergency medical treatment for my/our child/ward should the need arise for such treatment while my/our child/ward is under the supervision of the school or its employees, agents or representatives and I/We assume full responsibility for any cost or medical expense incurred for the rendition of said medical treatment. I/We hereby certify that my/our child/ward is healthy, and sufficiently physically fit and able to participate in this activity and that I/We know of no fact to the contrary which would limit his/her participation. If my/our child/ward to become ill it is listed below. I/We agree to inform the appropriate school officials should my/our child's/ward's condition change in any way and at any time so as to affect his/her participation in the activity named herein.

#### \* \* \* \* I UNDERSTAND THAT THIS DOCUMENT CONTAINS A RELEASE \* \* \* \*

Signature of Student	Witness
Print Name of Student	Print Name of Witness
Date Signed	Date Signed
Signature of Parent/Guardian	Witness
Print Name of Parent/Guardian	Print Name of Witness
Date Signed	Date Signed
Home Address	Home and Emergency Phone #s

#### IMPORTANT: IF THE CHILD HAS ANY PHYSICAL CONDITION LIST IT HERE!

This medical information is included to assist the Activity Director/Teacher in assuring your child's/ward's well-being. Please list any known allergic reactions (bees, ants, medications, substances, foods, etc.). List any medical conditions such as, but not limited to, asthma, wheezing, heart disease, seizures, diabetes, muscular or skeletal problems or any other medical condition or problem which you would like to bring to the schools attention. Please feel free to call the school in advance of the activity date to discuss any concerns or specific health problems.



## RELEASE AND HOLD HARMLESS AGREEMENT

#### READ THIS FORM CAREFULLY - IT CONTAINS A FULL AND COMPLETE RELEASE OF LIABILITY

Name of Participant (please print):	
Date of Birth:	
Name of Parent/Legal Guardian authorizing participant:	

By signing below I hereby confirm that I am electing to participate in the Band being offered at Oakleaf High \_\_\_\_\_\_School.

I certify that I have no health problems or physical infirmities which impair my ability to participate in the named event or any associated physical activity (strenuous or other). I know and acknowledge that there are risks involved in all activities including those associated with this one, which risks include the possibility of serious physical injury and death, and I choose to accept all responsibility for my safety and welfare while participating in this activity.

With full understanding of the risks involved in the Band	activities, I hereby
release and hold harmless Oakleaf High	School, the School Board
of Clay County,	

Florida, employees or agents of the School Board, the adults and sponsors of the activities, the volunteers, and any and all other personnel associated with the activity from any and all responsibility and liability for any injury resulting from participation in the above-described activities.

If I am injured and unable to seek medical treatment, I further authorize emergency medical treatment for me should the need arise for such treatment while I am participating in this activity and agree to be responsible for all costs arising from said emergency medical treatment.

READ THIS FORM CAREFULLY. YOU ARE AGREEING TO ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE ACKNOWLEDGING THAT THERE IS A CHANCE YOU COULD BE INJURED OR KILLED IN THIS ACTIVITY. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR RIGHT TO RECOVER DAMAGES FROM THE SCHOOL, THE SCHOOL BOARD, ANY SPONSORS, OR OTHERS WHO SUPERVISE YOU IN THIS ACTIVITY AND ANY PERSONNEL ASSOCIATED WITH THIS ACTIVITY IN THE EVENT YOU SUFFER SERIOUS PERSONAL INJURY OR DEATH. YOU HAVE A RIGHT TO REFUSE TO SIGN THIS FORM. YOU WILL NOT BE ALLOWED TO PARTICIPATE IN THE ACTIVITY IF YOU REFUSE TO SIGN THIS FORM. BY SIGNING BELOW I ACKNOWLEDGE THAT I HAVE READ THIS DOCUMENT CAREFULLY, UNDERSTAND ITS TERMS AND KNOW THAT IT CONTAINS A RELEASE OF LIABILITY.

Signature of Parent/Guardian:	Date:	
Student Signature:	Date:	

#### DISCOVERING ENDLESS POSSIBILITIES

Clay County District Schools is an Equal Opportunity Employer.

# Oakleaf High School Band Handbook Acknowledgement Form



## **Parent and Student Participation Agreement**

By signing this page you acknowledge that you have read, understand, and agree to all terms, policies, procedures, obligations (time and financial), and expectations within this handbook and online registration forms. The Oakleaf Band Directors reserve the right to alter any content within this handbook at any time to further refine and improve upon the quality and success level of the program. When changes are made students and parents will receive updated pages when necessary, or a digital copy will be provided via website/BAND APP. Students involved in any aspect of the program (Band, Guard, Indoor, Jazz, etc) are bound by this handbook - Guard students are *additionally* bound by the separate Color Guard Handbook. Fees and deposits paid for any aspect of the program are non-refundable as are any monies fundraised and/or donated to the OHS Band. The Directors reserve the right to remove any student who does not comply with the contents of this handbook. Furthermore, the Directors reserve the right to make the final decision on when, where, and how any student performs during any event throughout the school year while in the OHS Band Program (this includes placement in band classes, ensembles, etc). This handbook is in place to ensure all students have the opportunity to experience a high level music program.

Parent Name (print):	
Parent Signature:	Date:
Student Name (print):	
Student Signature:	Date: