

Personal Information:	
Full Legal Name:	Former/Maiden Name:
Address:	City:
Phone: Email:	
Social Security # (last 4): Date	of Birth:
Emergency Contact:	Phone:
School: <u>OHS - Band</u> Names & Grades of Children: _	
Security Information:	
1. Have you ever been convicted or had adjudication wit	thheld of a felony or other serious crime?
Yes No (If Yes, please indicate in which Sta	te)
2. Have you ever been convicted or had adjudication with	thheld of a misdemeanor?
Yes No (If Yes, please indicate in which Star	te)
3. Are you presently charged with a crime?	
Yes No (If Yes, please indicate in which Sta	te)
(If you marked "YES" to any of the questions above, I	please explain on an attached sheet)
Statement of Volunteer Service: I am volunteering my services to the School District of Clay County in order to understand that (1) during my time serving as a volunteer, I am not employed volunteer, I am not receiving unemployment compensation benefits; (3) I do compensation for the services for which I am volunteering; (4) I have no expensation for the services for which I am volunteering; (4) I have no expensation; (5) I am aware that Level I and Level II background checks of volunteering as a mentor, an FDLE background check may be made. As regulations, policies, and laws of the State of Florida, the Florida State Board agree that the aforementioned statements constitute the terms under which it these terms; and there are no understandings to the contrary.	d by the Clay County School Board; (2) as a not expect nor do I desire any wages or ectations of employment with the Clay County School ers may be made, per Florida Statutes; (6) and, if I is a volunteer, I agree to abide by the rules, d of Education, and the Clay County School Board. I
Signature:	Date:
(Falsification of this application will result in the termination	n of your status as a volunteer)

NOTIFICATION: The Clay County School Board is an Equal Opportunity Employer. We do not discriminate on the basis of race, religion, color, sex, marital status, age, national origin, or disability. Employment of personnel in Clay County is in compliance with Federal and State Laws regarding non-discrimination and preference.



OAKLEAF HIGH SCHOOL BAND MEDICAL RELEASE FOR ALL BAND EVENTS



Student's Name	Student's Date of Birth	Student's Age
Parent's Name	Parent's Cell Phone	
Home Address		
Please list current MEDICAL CONDITIO	NS	
Please list any ALLERGIES		
Health Insurance Carrier	Policy Number	
and performances. Please check over-t according to the manufacturer's recom	of over-the-counter (not prescription) medication he-counter medications below which you conser mended dosage. It is understood that the medic commodation. The band may not have all medica	nt authorized personnel to provide your child cation (if available) is administered solely at
Acetaminophen/Tylenol	Cough [Drops
Antacids/Tums	Draman	nine/Meclizine (motion sickness)
Antibiotic/Bacitracin Ointment	Hydroco	ortisone Cream
Benadryl/Diphenhydramine	lbuprofe	en/Motrin
Cold Medicine – Non-Drowsy (i.e. Da	ayQuil)Loratad	ine/Claritin (allergies)
including anesthesia and operations wh being to grant authority to administer a diagnostic procedures which may now that the patient, when admitted, is to r be used only in case of emergencies an	es are attached below do hereby consent to any nich may be deemed advisable by his or her physend to perform all and singularly any examination or during the course of the patient's care be dees remain in the hospital until his physician recommend after every reasonable effort is made to contain the also gives for permission for release of informatical transfer and after every reasonable effort is made to contain the also gives for permission for release of informatical transfer and the second	sician and/or surgeons. The intention hereof ns, treatments, anesthetics, operations and emed advisable or necessary. We also agree nends the patient's discharge. This form will ct parents/guardians prior to admitting the
X	Date	:
S ig n a tu re of Parent /Guardian		
X	Date	<u>:</u>

S ig n a tu re of Witness

Off Campus School Activity Parent/Guardian Consent and Release Form

School District of Clay County

The undersigned Parent(s)/Guardian(s) of the student named herein hereby grant permission for said student to attend and participate in the following off campus school activity:

Name of Student:	D.O.B:
Activity: OHS Band Program Events	Date of Activity: 2023-2024 School Year
Location: Various as approved by OHS Ban	d and Administration
Teacher/Sponsor: Mr. Gugel and Mr. Robbin	s
Method of Transportation: School Bus	Private Vehicle or Charter Bus

Motor Vehicle Insurance:

I/We understand that under present "no fault" motor vehicle insurance law, if my child is injured while riding in a private passenger automobile which is involved in an accident, he/she will be primarily covered for bodily injury under our/my family automobile insurance policy, and I/We agree to submit any medical bills incurred to my/our insurance company for payment. I/We assume all responsibility for any deductible or self insured retention which is part of the terms of my/our motor vehicle insurance personal injury protection coverage.

Assumption of Risk/Release of Liability:

I/We have determined that participation in this off school campus activity by my/our child/ward is important and is of value and benefit to my/child and ward. I/We understand that the coaching staff, activity sponsors, teachers and school officials will act reasonable to protect my/our child from injury, including the provision of appropriate safe equipment, facilities, and training designed to reduce the possibility of injury or death, and the safety of my/our child is of primary concern during all such off campus school activities. I/We understand that there will be incidental stops en-route to and from the activity when determined necessary or desirable. I/We have considered and know of and acknowledge, and our child/ward has been informed of the risks involved in said off campus activity, which risks include, but are not limited to, physical injury, disabling injury and death, and I/We choose to accept any and all responsibility for his/her safety and welfare while participating in said off campus activity. With full understanding of the risks involved I/We release and hold harmless my/our child's/ward's school, the School Board of Clay County, Florida ("School Board") and all officers, employees, agents and representatives of the School Board and the school from any and all responsibility and liability for any claim or cause of action for personal injury or death arising out of or resulting from my child's/ward's participation in this activity and agree to take no legal action on my/our behalf, or on behalf of the child/ward or the estate of the child/ward because of any injury, death or damage caused by any accident or mishap involving my child/ward while participating in this activity.

[Parent,	Guardian,	Student Initial	acknowledgemer	nt of this page:	,]
			[Signatures Required on Back

Consent to Medical Treatment/Certification of Physical Condition:

I/We authorize and consent to emergency medical treatment for my/our child/ward should the need arise for such treatment while my/our child/ward is under the supervision of the school or its employees, agents or representatives and I/We assume full responsibility for any cost or medical expense incurred for the rendition of said medical treatment. I/We hereby certify that my/our child/ward is healthy, and sufficiently physically fit and able to participate in this activity and that I/We know of no fact to the contrary which would limit his/her participation. If my/our child/ward has any physical condition which might limit his/her activity or cause my/our child/ward to become ill it is listed below. I/We agree to inform the appropriate school officials should my/our child's/ward's condition change in any way and at any time so as to affect his/her participation in the activity named herein.

* * * * I UNDERSTAND THAT THIS DOCUMENT CONTAINS A RELEASE * * * *

Signature of Student	Witness	
Print Name of Student	Print Name of Witness	
Date Signed	Date Signed	
Signature of Parent/Guardian	Witness	
Print Name of Parent/Guardian	Print Name of Witness	
Date Signed	Date Signed	
Home Address	Home and Emergency Phone #s	
IMPORTANT: IF THE CHILD HAS AN	IY PHYSICAL CONDITION LIST IT HERE!	
This medical information is included to assist the Activity Director/Teacher in assuring your child's/ward's well-being. Please list any known allergic reactions (bees, ants, medications, substances, foods, etc.). List any medical conditions such as, but not limited to, asthma, wheezing, heart disease, seizures, diabetes, muscular or skeletal problems or any other medical condition or problem which you would like to bring to the schools attention. Please feel free to call the school in advance of the activity date to discuss any concerns or specific health problems.		
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RELEASE AND HOLD HARMLESS AGREEMENT

READ THIS FORM CAREFULLY - IT CONTAINS A FULL AND COMPLETE RELEASE OF LIABILITY

Name of Participant (please print):	
Date of Birth:	
Name of Parent/Legal Guardian authorizing participant:	
By signing below I hereby confirm that I am electing to participate in th	-
being offered at Oakleaf High School.	
I certify that I have no health problems or physical infirmities which impose the named event or any associated physical activity (strenuous or other there are risks involved in all activities including those associated with the possibility of serious physical injury and death, and I choose to accept a and welfare while participating in this activity.	r). I know and acknowledge that this one, which risks include the
With full understanding of the risks involved in the Band	activities, I hereby
	School, the School Board
of Clay County,	
Florida, employees or agents of the School Board, the adults and spons	ors of the activities, the
volunteers, and any and all other personnel associated with the activity	from any and all responsibility
and liability for any injury resulting from participation in the above-des	cribed activities.
If I am injured and unable to seek medical treatment, I further authorize for me should the need arise for such treatment while I am participatin responsible for all costs arising from said emergency medical treatment	g in this activity and agree to be
READ THIS FORM CAREFULLY. YOU ARE AGREEING TO ENGAGE IN A POST ACTIVITY. YOU ARE ACKNOWLEDGING THAT THERE IS A CHANCE YOU IN THIS ACTIVITY. BY SIGNING THIS FORM YOU ARE GIVING UP YOUR FROM THE SCHOOL, THE SCHOOL BOARD, ANY SPONSORS, OR OTHER ACTIVITY AND ANY PERSONNEL ASSOCIATED WITH THIS ACTIVITY IN TOPERSONAL INJURY OR DEATH. YOU HAVE A RIGHT TO REFUSE TO SIGN ALLOWED TO PARTICIPATE IN THE ACTIVITY IF YOU REFUSE TO SIGN TO ACKNOWLEDGE THAT I HAVE READ THIS DOCUMENT CAREFULLY, UNIT KNOW THAT IT CONTAINS A RELEASE OF LIABILITY.	COULD BE INJURED OR KILLED RIGHT TO RECOVER DAMAGES S WHO SUPERVISE YOU IN THIS THE EVENT YOU SUFFER SERIOUS IN THIS FORM. YOU WILL NOT BE THIS FORM. BY SIGNING BELOW I
Signature of Parent/Guardian:	Date:
Student Signature:	Date:

Oakleaf High School Band Handbook Acknowledgement Form



Parent and Student Participation Agreement

By signing this page you acknowledge that you have read, understand, and agree to all terms, policies, procedures, obligations (time and financial), and expectations within this handbook and online registration forms. The Oakleaf Band Directors reserve the right to alter any content within this handbook at any time to further refine and improve upon the quality and success level of the program. When changes are made students and parents will receive updated pages when necessary, or a digital copy will be provided via website/BAND APP. Students involved in any aspect of the program (Band, Guard, Indoor, Jazz, etc) are bound by this handbook - Guard students are *additionally* bound by the separate Color Guard Handbook. Fees and deposits paid for any aspect of the program are non-refundable as are any monies fundraised and/or donated to the OHS Band. The Directors reserve the right to remove any student who does not comply with the contents of this handbook. Furthermore, the Directors reserve the right to make the final decision on when, where, and how any student performs during any event throughout the school year while in the OHS Band Program (this includes placement in band classes, ensembles, etc). This handbook is in place to ensure all students have the opportunity to experience a high level music program.

Parent Name (print):	
Parent Signature:	Date:
Student Name (print):	
Student Signature	Date